





FORMAT FOR PARTICULARS OF STAFF



Name of Teacher Education Programme : B.Ed
 (DPSE/D.El.Ed./D.El.Ed.(ODL)/Diploma in Performing Arts/Diploma in Physical Education/Bachelor of Elementary Education (B.El.Ed)/
 B.Ed/B.Ed.(ODL)/B.P.Ed./B.Ed. (Partb time)/M.Ed./M.P.Ed./B.Ed./M.Ed.(Integrated) and B.A.B.Ed. B.Sc.B.Ed. (Integrated) and Innovative Teacher Education
 Programme)



| Sl. No. | Name, Father/Husband Name with Date of Birth | Aadhar Card No. | Self Attested Photograph (front) | Whether SC/ST/OBC/Other Category | Designation | Please mention the qualification relevant to the post starting from plus 2, Graduation, Post Graduation and Professional Qualification | | | | | Subject of Teaching | Number of year of Teaching Experiences in current assignment | Date of Appointment | | | | |
|-----------|--|----------------------|--|----------------------------------|-------------|--|-------|-------|-------|-------|--|--|---------------------|-----|-----|-----|------------|
| | | | | | | (1) | (2) | (3) | (4) | (5) | | | | (6) | (7) | (8) | (9) |
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| I. | Teaching Staff | | | | | | | | | | | | | | | | |
| | Dr. Ispak Ali Principal 07-05-1963 | 9089 3400 9614 |  | General | Principal | 52.06 | 51.02 | 62.03 | 66.11 | 55.33 | Ph.D in Hindi Ph.D in Edu D.Lit in Hindi | Geography | 30 | | | | 10/08/1988 |

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|----|---|----------------------|--|---------------------|------------------------|-----------------------------------|---------------|---------------|--------------|-----------|----|------------|
| 01 | Arati S Kittur Lecturer 01-08-1969 | 2602 5485 4889 |  | General Lecturer | 46.00 47.05 B.A. | 63.14 M.A. (Social Science) | 63.02 B.Ed | 62.71 M.Ed | M.Phil (Edu) | Education | 12 | 05/07/2004 |
| 02 | Umesh Anna Belanke Lecturer 16-05-1979 | 3583 6885 2783 |  | OBC Lecturer | 67.50 61.55 B.A. | 60.73 M.A. (Social Science) | 70.05 B.Ed | 60.13 M.Ed | - | Education | 10 | 24/07/2006 |

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|----|--|----------------------|--|---------|----------|-------|---------------|----------------------------|---------------|---------------|------------|----------|----|------------|
| 03 | Suman Lecturer 07-08-1983 | 8133 1996 3714 |  | General | Lecturer | 72.06 | 61.05 B.A. | 55.00 M.A. (English) | 69.04 B.Ed | 65.86 M.Ed | NET (Edu.) | Padagogy | 10 | 16/08/2019 |
| 04 | Manoj Krishna Kamble Lecturer 31-12-1982 | 6943 2315 4972 |  | S.C. | Lecturer | 67.50 | 66.17 B.A. | 61.68 M.A. (Hindi) | 69.86 B.Ed | 65.00 M.Ed | - | Padagogy | 08 | 04/12/2008 |

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|----|--|----------------------|--|-------------------------|-------|---------------|------------------------------|---------------|---------------|---|----------|----|------------|
| 05 | Vijay Shamrao Ingawale Lecturer 23-08-1980 | 6315 9164 7063 |  | General Lecturer | 46.04 | 60.14 B.A. | 66.16 M.Sc (Geography) | 64.03 B.Ed | 61.52 M.Ed | - | Padagogy | 05 | 02/09/2013 |
| 06 | Shialkumar Bhairu Patil Lecturer 11-06-1983 | 6198 7301 3233 |  | General Lecturer | 46.33 | 52.06 B.A. | 63.00 M.A. (History) | 55.71 B.Ed | 62.09 M.Ed | - | Padagogy | 07 | 10/01/2012 |

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|----|--|----------------------|--|---------|----------|-------|---------------|--|---------------|---------------------------------|---|-----------|----|------------|
| 07 | Shrikant Shamrao Mahajan Lecturer 22-07-1971 | 4809 6283 3367 |  | S.C. | Lecturer | 48.33 | 53.77 B.A. | 52.50 M.A. (Hindi) 62.00 M.A. (History) | 61.15 B.Ed | 67.31 M.Ed | - | Padagogy | 05 | 07/07/2009 |
| 08 | S. M. Mruthyunjaya Lecturer 19-10-1961 | 7340 9162 6337 |  | General | Lecturer | 51.83 | 44.75 B.Sc | 52.06 | 52.06 B.Ed | 67.09 Master of Fine Arts | - | Fine Arts | 16 | 14/06/2016 |

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|----|---|----------------------|--|---------------------|---|---|----------------------------|----|------------|
| 09 | Remika Aradliya Lecturer 01-07-1966 | 9426 6044 3095 |  | General Lecturer | 61.05 65.06 42.03 63.05 73.81 M.P.E. | - | Physical Education | 15 | 14/06/2016 |
| 10 | Prabha J Inamdar Lecturer 18-07-1976 | 4034 9824 4386 |  | General Lecturer | 43.00 56.25 57.00 | - | Performing Arts (Music) | 04 | 14/06/2016 |

The above appointments have been made on the basis of recommendations of the selection committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Name & Signature of the
Authorized Representative of the Institution
Date _____

Name & Counter Signature with Seal of the
Registrar /Competent Authority of the Affiliating Body*

Note : The institution shall submit the above list as per the provisions of the NCTE Regulations 2014 indicating qualification, Percentage of Marks, Teaching Experience etc. along with attested copy of professional qualification and experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by sub meeting a written approval of the competent authority of the affiliating body as per the above format.

CERTIFICATE FROM THE MANAGEMENT / GOVT. INSTITUTION

- i. All appointments are on full time and regular basis expect those specified as part-time as per the NCTE norms. The academic staff of the institution (including part time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt./State Govt. from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government /Central Government pay scale structure.
- ii. The Management of the institution/Govt. Institution shall discharge the statutory duties relating to pension, Gratuity, provident fund, etc. as per law for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

Date _____

Name & Signature of the
Authorized Representative of the Management/Govt. Institution

Note: (i) A Separate sheet of this format shall be used for each recognized teacher education programme exclusively.
(ii) It may be noted by the teacher education institution that is case of self financed institutions run by private managements under society / trust, the above details shall be signed by the Secretary /President /Chairman of the concerned Management. In case of a Govt./University Department/Aided institutions the same shall be signed by the Registrar/Director/Principal/HOD of the institution.